



Union Rep Awards 2026

Nomination Form

Please tick the box to indicate which Award you are nominating for:

- ☐ **STUC Organising Award**
- ☐ **Frank Maguire Award for Health & Safety**
- ☐ **Helen Dowie Award: Union Learning Rep (ULR) of the Year**
- ☐ **STUC Equality Award**

Section A

The information provided in Section A will be separated from the rest of this application before it is circulated to the judging panel.

The Nominator should complete Sections A-C and ensure that Section A is countersigned by their Scottish Secretary or equivalent regional officer.

Please ensure that the person or group being nominated is aware of the nomination before the submission is made.

For further information, please refer to guidance notes.

Person completing the form:

Name	
Union	
Address	
Email	

Contact No	
Signature	
Date	

Scottish Regional Secretary/Equivalent Officer:

Name	
Signature	
Date	

Nominee(s):

Names(s)	
Union	
Workplace	
Address	
Email	
Contact No	

Section B

The decision to award will be based solely on the information you provide in this form. Please use separate sheets if you wish to provide supplementary information.

Q1. Please provide an overview of the nominee(s)'s work and achievements and why you are nominating them for an award:

Q2. What motivated the nominee(s) to focus on this/these issue(s)? For example, a personal interest or a response to a specific need or situation.

Q3. What was the impact of the work and what difference did it make?

For example, membership increases, new workplace reps/activists, tackling under representation of particular groups, recognition agreements. improvements in terms and conditions, service improvements, safer workplaces. Please give specific examples.

Q4. If difficulties and/or barriers have been faced by the nominee(s) in undertaking this work, eg. management/union agreement, time off, etc. what were these, and to what extent have these been resolved?

Q5. How does the nominee(s) promote Union Led Learning / Organising / Health and Safety / Equalities within their own organisation, workplace, or community in Scotland? Please include specific examples.

Q6. Additional Information: Please include any other important information that should be considered regarding the nominee(s) work in the trade union movement.

Section C

STUC will make a short film about the work undertaken by the award recipients for use at STUC Congress.

Please indicate availability for filming:

- | | |
|--|--|
| <input type="checkbox"/> 23rd February | <input type="checkbox"/> 24th February |
| <input type="checkbox"/> 02nd March | <input type="checkbox"/> 03rd March |
| <input type="checkbox"/> 09th March | <input type="checkbox"/> 10th March |
| <input type="checkbox"/> 16th March | <input type="checkbox"/> 17th March |
| <input type="checkbox"/> 23rd March | <input type="checkbox"/> 24th March |
| <input type="checkbox"/> 30th March | <input type="checkbox"/> 31st March |

Please mark as "Confidential - Union Rep Awards" and return to info@stuc.org.uk by the 6th February 2026.